



# MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

**Jammu Office:** Regional Institute of Health & Family Welfare, Nagrota, Jammu.  
Fax: 0191-2674114; Telephone: 2674244. Pin: 181221

**Kashmir Office:** J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015  
Fax: 0194-2430359; Telephone: 2431167; e-mail: [mdnhmjk@gmail.com](mailto:mdnhmjk@gmail.com)

**NHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102**

**Project Head,  
Prayas Exhibitions, Delhi  
E-mail:(meetu.exhibition@gmail.com)**

No: SHS/J&K/NHM/FMG/J/ 92-98

Dated: 18/06/2018

**Sub: Release of funds under Mission Flexible Pool for participation in "Women Empowerment 2018" under IEC/BCC under NHM .**

**Dear Madam/Sir,**

In reference to your proposal with endorsement of Sh.Amarjeet Sroa, under secretary to the Govt. of India (IEC) regarding participation of Ministry of Health & Family Welfare in "Women Empowerment -2018" at Jammu & Kashmir on 22<sup>nd</sup>, 23<sup>rd</sup> & 24<sup>th</sup> June, 2018.

In this connection, sanction is hereby accorded to release of **Rs.1,72,575/- (Rupees One Lac Seventy Two Thousand Five Hundred Seventy Five only) including GST @ 18%** under Mission Flexible Pool for booking of 18 sq. meter space at the venue for occupying stall of National Health Mission to give the awareness to the masses regarding various programmes/schemes under NHM.

Accordingly, the funds are hereby electronically transferred to your official bank a/c No.5482000100090601, Karnataka Bank Ltd. Shalimar Bagh, New Delhi-110088 IFSC Code:KARB0000548 through e-transfer.

**The funds are released subject to following conditions:**

1. That the released funds are exclusively meant for booking of 18 sq. meter space at the venue for occupying stall of National Health Mission to give the awareness to the masses regarding various programmes/schemes under NHM in in "Women Empowerment -2018" at Jammu & Kashmir on 22<sup>nd</sup>, 23<sup>rd</sup> & 24<sup>th</sup> June, 2018.
2. That the Bill/Voucher alongwith utilization certificate & photograph of event are to be provided to this office for booking of expenditure in books of accounts.

**Sd/-  
Mission Director  
NHM, J&K**

**Copy to the:-**

- |     |  |   |
|-----|--|---|
| 1   | Principal Secretary to Govt. Health & Medical Education<br>Department (Chairman, Executive Committee, SHS, J&K),<br>J&K Civil Secretariat, Srinagar. | :for information                                  |
| 2   | Director General-Planning SHS, NHM, J&K.   | :for information                                  |
| 3   | State Nodal Officer, SHS, NHM, J&K.  | :for information                                  |
| 4-5 | Divisional Nodal Officers, SHS, NHM, J&K,<br>Jammu/Kashmir Division  | :for information & n.a.                           |
| 6   | PA to the Mission Director, NHM, J&K   | :for information of the<br>Mission Director       |
| 7-8 | Cashier/Ledger Keepers.  | :for recording in books of<br>accounts/PFMS/Tally |
| 9   | Office file  | :for record.                                      |

**Financial Advisor & CAO,  
NHM, J&K**